Chief Officer Confirmation of Report Submission Cabinet Member Confirmation of Briefing			
Report for: Ma	yor		
Mayor and Cabinet			X
Mayor and Cabinet (Contracts)			
<u>Ex</u> ecutiv <u>e</u> Director			
Information $ldot$ Part 1 $ldot$ Part 2 $ldot$ Key Decision $ldot$ $ldot$			
,			
Date of Meeting	25 TH March 2015		
_			
Title of Report	Nursery, Primary, Secondary and Sixth Form Admissions arrangements for 2016/17 – including the future of Banding		
0::::::::::::::::::::::::::::::::::::::	NA/ arm vi ale Tamasa H		00/0
Originator of Report	Warwick Tomsett	Ext. 4	8362
that the report has: Category Yes		a, I co	No
Financial Comments from Exec Director for Resources		1	
Legal Comments from the Head of Law		1	
Crime & Disorder Implications		'	Χ
Environmental Implications		V	Λ
Equality Implications/Impact Assessment (as appropriate)		V	
Confirmed Adherence to Budget & Policy Framework		,	Χ
Risk Assessment Comments (as appropriate)			Χ
Reason for Urgency (as appropriate)			Χ
Signed: Executive Member Date: 17 March 2015			
Signed: Executive Director Date: 17 March 2015			
Control Record by Committee Support			
Action			Date
Listed on Schedule of Business/Forward Plan (if appropriate)			
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions) Submitted Report from CO Received by Committee Support			
Scheduled Date for Call-in (if appropriate)			
To be Referred to Full Council			